Buckinghamshire County Council

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Agenda

DEVELOPMENT CONTROL COMMITTEE

Date: Monday 2 July 2018

Time: 10.00 am

Venue: Mezzanine Rooms 1 & 2, County Hall,

Aylesbury

WEBCASTING NOTICE

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If members of the public do not wish to have their image captured they should ask the committee clerk, who will advise where to sit.

If you have any queries regarding this, please contact Democratic Services on 01296 382343.

Those wishing to speak at Development Control Committee regarding any of the items below must register by 10.00am at least two working days before the meeting date as stated above. Please see details on how to register at the bottom of the Agenda.

Agenda Item Page No

- 1 ELECTION OF CHAIRMAN
- 2 APPOINTMENT OF VICE CHAIRMAN
- 3 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP



4	DECL	ARATIO	NS OF	INTEREST
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To disclose any Personal or Disclosable Pecuniary Interests

5 MINUTES 5-8

Minutes of the meeting of the Committee held on 14 May 2018, to be confirmed as a correct record and signed by the Chairman.

6 HIGH HEAVENS BIOWASTE: CM/0001/18

9 - 44

The erection of a single storey Waste Transfer Station (WTS) containing three designated waste halls to accept green, food and bulky waste, a segregated area for fly tipped waste and space for internal waste shredding and the reorientation of four external storage bays, the placement of hardstanding, the creation of a quarantine area, the retention and refurbishment of the existing BCC office, and construction of a new contractors office and ancillary development including internal access roads, parking, a gatehouse, two weighbridges, cycle and smoking shelter, fire water tanks, waste water tank, wheel wash, drainage and attenuation systems, HGV laybys and the continued use of an existing workshop

7 RED BRICK FARM WASTE TRANSFER: CM/0005/18

45 - 66

Proposed continued use of land for a waste transfer and recycling operation comprising the sorting, screening and crushing of inert construction, demolition and excavation waste together with a formation of three metre high acoustic bund, alterations to vehicle access and additional landscaping.

8 EXCLUSION OF THE PRESS AND PUBLIC

To resolve to exclude the press and public as the following item is exempt by virtue of Paragraph 1 of Part 1 of Schedule 12a of the Local Government Act 1972 because it contains information relating to an individual

9 CONFIDENTIAL MINUTES

67 - 68

Confidential minutes of the meeting of the Committee held on 14 May 2018, to be confirmed as a correct record and signed by the Chairman

10 ENFORCEMENT REPORT

69 - 74

11 DATE OF NEXT MEETING

Monday 23 July 2018, Mezzanine 1 & 2 County Hall, 10am

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Rachel Bennett on 01296 382343, email: democracy@buckscc.gov.uk

Members

Ms J Blake Mrs B Gibbs
Mr C Clare Ms N Glover (C)
Mrs A Cranmer Mr R Reed

Mr C Ditta Mr D Shakespeare OBE

Members of the public wishing to speak at Development Control Committee should apply in the following ways:

- Registering on the website at: https://democracy.buckscc.gov.uk/mgCommitteeDetails.aspx?ID=105
- Contacting Democratic Services, on 01296 382290 or democracy@buckscc.gov.uk

The Committee will not consider anyone wishing to address the meeting, unless your request to speak has been received by 10.00am at least two working days preceding the Committee meeting at which the item will be presented.